

RECEIVED

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a

'03 DEC -4 P2058 Candidate's Campaign Committee

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD
FAIRFAX COUNTYSection 24.2-914 of the Code of VirginiaDefinitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Friends of Rita Thompson
NAME OF CANDIDATE CAMPAIGN COMMITTEE

1403 S. Boutwell St #400
MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Arlington VA 22204
CITY, STATE AND ZIP CODE

11/4/03
DATE OF ELECTION

School Board | At Large
OFFICE SOUGHT DISTRICT (if applicable)

(703) 6546333 btjones@com2.com
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]**MAY ELECTION**

Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY
FEBRUARY 24, 2003

☐ APRIL 28, 2003

☐ JUNE 13, 2003

☐ JULY 15, 2003

☐ JANUARY 15, 2004

NOVEMBER ELECTION

Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.

☐ APRIL 15, 2003

☐ JUNE 2, 2003

☐ JULY 15, 2003

☐ SEPTEMBER 15, 2003

☐ OCTOBER 15, 2003

☐ OCTOBER 27, 2003

☒ DECEMBER 4, 2003

☐ JANUARY 15, 2004

NON-ELECTION YEAR

Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.

☐ JULY 15, 2003

☐ JANUARY 15, 2004

SPECIAL ELECTION

Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION

☐ 30-DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/27/03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

12/3/03
DATE

[Signature]
SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/23/03 THROUGH 11/24/03
 PAGE: 1 OF 1

Friends of Rita Thompson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Bobk American PAC 2029 P St NW #200 Washington DC 20034	1.			10/30/03	1,000	2,000
	2.					
	3.					
Kevin Ewing 9703 Compton Rd Fairfax VA 22030	1.			10/30/03	150	150
	2.					
	3.					
Fitted Car 3927 Chow Industrial Rd Fairfax VA 22030	1.			10/30/03	150	150
	2.					
	3.					
West Fairfax Rep Women's Club Reinley VA	1.			10/30/03	200	200
	2.					
	3.					
Open Systems Siemen 5560 Conant Rd #1300 Falls Church VA 22044	1.			10/30/03	250	250
	2.					
	3.					
John Bonded 2200 Newhead Dr Vienna VA 22180	1.			10/30/03	500	500
	2.					
	3.					
Khan Farooqi 7223 Hedges Dr Springfield VA 22153	1.			10/30/03	316	316
	2.					
	3.					
TOTAL THIS PERIOD ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.]					2566	

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G
STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Rita Thompson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>7</u>	\$ <u>2566</u>
2. Schedule B [In-Kind Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# <u>14</u>	\$ <u>394</u>
4. Un-itemized in-kind contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>21</u>	\$ <u>2960</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ —

EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-Kind Over \$100]	\$ _____
8. Un-itemized in-kind contributions [\$100 or less]	\$ _____
9. Schedule D [Expenditures]	\$ _____
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>—</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>—</u>
12. Loans received this period [from Schedule E - Part II]	\$ <u>—</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>—</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>—</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>—</u>

SCHEDULE II
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Rita Thompson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

16. *Beginning balance [Ending balance of last report]

REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

\$ 1950.57

17. Receipts for reporting period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 2960

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ -

c. Loans received this period [Line 12 of Schedule G]

\$ -

d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above]

\$ 2960

e. Total expendable funds [Sum of Lines 16 and 17d]

\$ 4910.57

18. Disbursements for reporting period:

a. Expenditures made this period [Line 10 of Schedule G]

\$ _____

b. Loans repaid this period [Line 14 of Schedule G]

\$ _____

c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet]

\$ _____

d. Other surplus funds paid out [from Schedule I]

\$ _____

e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above]

\$ 0

19. Ending balance [Subtract Line 18e from Line 17e]

\$ 4910.57

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report]

\$ 16316.31

21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report]

\$ 7681.29

22. Debts remaining unpaid [from Schedule F of this report]

\$ -

23. Committee's Depository(ies) Wichita Bank

Account Number: 2050000368192

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.